# 

# Outdoor Food Concession Application

### **Friday, May 20, 2022 – Monday, May 23, 2022**

# General Information:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Company Name:** | |  | | | | | | | | |
| **Contact Person:** | |  | | | | | | | | |
| **Address:** | |  | | | | | | | | |
| **City:** | |  | | | | | **Postal Code:** |  | | |
| **Phone – Work:** | | |  | | **Home:** |  | | | **Cell:** |  |
| **Fax:** |  | | | **Email:** | |  | | | | |

# Concession Space Information (complete where applicable):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Frontage** |  | | | | | **Depth:** | | |  | | | | |
| **Number of Service Sides:** | |  | | **Booth Size - Height:** | | | |  | | **Width:** |  | **Length:** |  |
| **Size of Trailer Hitch:** | |  | | | **Size of Awnings Open:** | | | | | |  | | |
| **Size of Seating Area:** | |  | | | | | | | | | | | |
| **Total site size required:** | | |  | | | | | | | | | | |
| **Electrical Requirements:** | | |  | | | | **Water Requirements:** | | | | |  | |

Booth Space Lease Fee is 20% of Gross Sales

Please Note: Pepsi Products are exclusive Products for the Exhibition. Ice will be sold by

Cloverdale Rodeo and Exhibition Association and must be purchased from us.

License agreements will be sent to all successful applicants before April 11th, 2022

Unsuccessful applicants will also be notified at that time.

Please Return Your Application To:

**Cloverdale Rodeo & Country Fair**

6050A - 176 Street

Surrey BC V3S 4E7

**Attention: James E. King**

Email: [JamesEKing@telus.net](mailto:JamesEKing@telus.net)

Fax: 604-576-0216

**Application Deadline is March 31, 2022**

# Booth Type and Description:

(Please attach a photograph)

# Products Pricing:

|  |  |
| --- | --- |
| **Item** | **Price** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

# History & References:

Please list previous concession experience:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Event:** |  | **Year:** |  | **Contact:** |  | **Phone:** |  |
| **Event:** |  | **Year:** |  | **Contact:** |  | **Phone:** |  |
| **Event:** |  | **Year:** |  | **Contact:** |  | **Phone:** |  |

**Comments of Requests:**

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Note: If more space needed, please print extra copies of this sheet