#

# Outside Concession Application

### **Friday May 20, 2022 – Monday May 23, 2022**

# General Information:

|  |  |
| --- | --- |
| **Company Name:** |       |
| **Contact Person:** |       |
| **Address:** |       |
| **City:** |       | **Postal Code:** |       |
| **Phone – Work:** |       | **Home:** |       | **Cell:** |       |
| **Fax:** |       | **Email:** |       |

# Concession Space Information (complete where applicable):

|  |  |  |  |
| --- | --- | --- | --- |
| **Frontage** |       | **Depth:** |       |
| **Number of Service Sides:** |       | **Booth Size - Height:** |       | **Width:** |       | **Length:** |       |
| **Size of Trailer Hitch:**  |       | **Size of Awnings Open:** |       |
| **Size of Seating Area:** |       |
| **Total site size required:** |       |
| **Electrical Requirements:** |       | **Water Requirements:** |       |

Booth Space Lease Fees are $525 plus GST, i.e. $551.25 including taxes.

Booth space size is 10ft X 10ft booth outdoor.

License agreements will be sent to all successful applicants before April 26, 2022.

Unsuccessful applicants will also be notified at that time.

Please Return Your Application To:

**Cloverdale Rodeo & Country Fair**

6050A - 176 Street

Surrey BC V3S 4E7

**Attention: James E King**

Email: JamesEKing@telus.net

Fax: 604-576-0216

**Application Deadline is March 31, 2022**

# Booth Type and Description:

Please attach a photograph:

# Products Pricing:

|  |  |
| --- | --- |
| **Item** | **Price** |
|       |       |
|       |       |
|       |       |
|       |       |
|       |       |

# History & References:

Please list previous concession experience:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Event:** |       | **Year:** |       | **Contact:** |       | **Phone:** |       |
| **Event:** |       | **Year:** |       | **Contact:** |       | **Phone:** |       |
| **Event:** |       | **Year:** |       | **Contact:** |       | **Phone:** |       |

**Comments of Requests:**

|  |
| --- |
|       |
|       |
|       |
|       |
|       |
|       |
|       |

Note: If more space needed, please print extra copies of this sheet