# 

# Outside Concession Application

### **Friday May 15, 2020 – Monday May 18, 2020**

# General Information:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Company Name:** | |  | | | | | | | | |
| **Contact Person:** | |  | | | | | | | | |
| **Address:** | |  | | | | | | | | |
| **City:** | |  | | | | | **Postal Code:** |  | | |
| **Phone – Work:** | | |  | | **Home:** |  | | | **Cell:** |  |
| **Fax:** |  | | | **Email:** | |  | | | | |

# Concession Space Information (complete where applicable):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Frontage** |  | | | | | | | **Depth:** | | |  | | | | |
| **Number of Service Sides:** | |  | | | **Booth Size - Height:** |  | | | | **Width:** | |  | | **Length:** |  |
| **Size of Trailer Hitch:** | | |  | | | | **Size of Awnings Open:** | | | | | |  | | |
| **Size of Seating Area:** | | |  | | | | | | | | | | | | |
| **Total site size required:** | | | |  | | | | | | | | | | | |
| **Electrical Requirements:** | | | |  | | | | | **Water Requirements:** | | | | |  | |

Booth Space Lease Fees are $550 (includes all applicable taxes).

Booth space size is 10ft X 10ft booth outdoor.

License agreements will be sent to all successful applicants before April 24, 2020.

Unsuccessful applicants will also be notified at that time.

Please Return Your Application To:

**Cloverdale Rodeo & Country Fair**

6050A - 176 Street

Surrey BC V3S 4E7

**Attention: Mike MacSorley**

Email: [gm@cloverdalerodeo.com](mailto:gm@cloverdalerodeo.com)

Fax: 604-576-0216

**Application Deadline is March 31, 2020**

# Booth Type and Description:

Please attach a photograph:

# Products Pricing:

|  |  |
| --- | --- |
| **Item** | **Price** |
|  |  |
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# History & References:

Please list previous concession experience:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Event:** |  | **Year:** |  | **Contact:** |  | **Phone:** |  |
| **Event:** |  | **Year:** |  | **Contact:** |  | **Phone:** |  |
| **Event:** |  | **Year:** |  | **Contact:** |  | **Phone:** |  |

**Comments of Requests:**

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